

Ecclesiastes 9:13-10:20

<p>הַשֶּׁמֶשׁ the sun</p>	<p>תַּחַת under</p>	<p>חִכְמָה wisdom</p>	<p>רָאִיתִי I saw</p>	<p>זֶה this</p>	<p>גַּם- 13 also</p>
		<p>אֵלַי unto me</p>	<p>הִיא this</p>	<p>וְגֵדוּלָהּ and great</p>	
<p>מְעַט few</p>	<p>בָּהּ in it</p>	<p>וְאֲנָשִׁים and men</p>	<p>קְטָנָה small</p>	<p>עִיר city</p>	<p>14</p>
	<p>גֵּדוּלָהּ great</p>	<p>מֶלֶךְ king</p>	<p>אֵלֶיהָ unto it</p>	<p>וּבָא- and he entered</p>	
<p>גְּדֹלִים great</p>	<p>מִצּוּדִים siege works</p>	<p>עָלֶיהָ unto it</p>	<p>וּבִנָּהּ and he built</p>	<p>אֹתָהּ it [her]</p>	<p>וְסָבַב and he surrounded</p>
<p>חֲכָם wise</p>	<p>מְסֻכִּין poor</p>	<p>אִישׁ man</p>	<p>בָּהּ in it</p>	<p>וּמָצָא and he found</p>	<p>15</p>
<p>בְּחִכְמָתוֹ by/with his wisdom</p>	<p>הָעִיר the city</p>	<p>אֶת- את</p>	<p>הוּא he</p>	<p>וּמְלֹט- and he delivered</p>	
<p>הַהוּא the this</p>	<p>הַמְּסֻכִּין the poor one</p>	<p>הָאִישׁ the man</p>	<p>אֶת- את</p>	<p>זָכַר he remembered</p>	<p>וְאָדָם לֹא not and man</p>
<p>מִגְּבוּרָה than strength</p>	<p>חִכְמָה wisdom</p>	<p>טוֹבָה better</p>	<p>אֲנִי I</p>	<p>וְאָמַרְתִּי and I say</p>	<p>16</p>
	<p>בְּזוּיָהּ being despised</p>	<p>הַמְּסֻכִּין the poor one</p>	<p>וְחִכְמַת and wisdom of</p>		
<p>נִשְׁמָעִים being heard</p>		<p>אֵינָם there is not them</p>	<p>וְדִבְרָיו and his words</p>		

נִשְׁמָעִים בְּנִחָת חֲכָמִים דְּבָרַי 17
being heard in quietness the wise ones words of

בְּכִסְיִים מוֹשֵׁל מִזְעָקָת
in the foolish ones one ruling [more] than the loud cry of

קָרַב מְכֵלִי חֲכָמָה טוֹבָה 18
war/battle than implements/weapons of wisdom good/better

הַרְבֵּה טוֹבָה יֹאבֵד אֶחָד וְחֹטֵא
many/numerous good it destroys one and one sinning

רוֹקֵחַ שֶׁמֶן יִבְיַע יִבְאִישׁ מוֹת זְבוּבֵי 1
perfumer oil of it ferments it causes to stink death flies of

מַעֲט סְכָלוֹת מִכְבוֹד מִחֲכָמָה יָקָר
little folly than glory/honor than wisdom [more] weighty

לְיָמִינוּ חָכָם לֵב 2
to his right hand wise one heart of

לְשִׁמְאֵלוֹ כָּסִיל וְלֵב
to his left fool and heart of

חָסֵר לְבוֹ הֹלֵךְ כְּשֶׁסָּכַל בַּדֶּרֶךְ וְגַם- 3
lacking his heart walking like which the fool in the way and also

הוּא סָכַל לְכֹל וְאָמַר
his [is] fool to all and he says

עָלַיְךָ תִּעָלֶה הַמוֹשֵׁל רוּחַ אִם- 4
against you it goes up the one ruling spirit/frame of mind/anger if

תִּנַּח אַל- מִקוֹמְךָ
you will leave/abandon/cause to rest not from your place

גְּדוֹלִים חַטָּאִים יִנַּח מִרְפָּא כִּי
great sins he will leave/abandon/cause to rest calmness/cure because

הַשֶּׁמֶשׁ תַּחַת רָאִיתִי רָעָה יֵשׁ 5
the sun under I saw evil there is

הַשֹּׁלֵיט מִלְּפָנַי נִשְׂאָה כְּשִׁגְגָה
the ruler from before which going out like an inadvertent sin

רַבִּים בְּמַרְוֵמִים הַסֹּכֵל נָתַן 6
many in high places [socially] the fool he is given

יֹשְׁבוּ בַשְּׁפֵל וְעֹשִׂירִים
they sit/dwell in the low place and rich ones

סוֹסִים עַל-עַבְדִּים רָאִיתִי 7
horses upon slaves I saw

הָאָרֶץ עַל-כְּעַבְדִּים הֹלְכִים וְשָׂרִים
the ground upon like slaves walking and princes

יִפֹּל בּוֹ גּוּמָץ חֲפָר 8
he will fall in it pit one digging

נָחַשׁ יִשְׁכְּנוּ גֵדֵר וּפְרִץ
snake it will bite him wall and one breaking through

בָּהֶם יַעֲצֵב אֲבָנִים מִסֵּיעַ 9
by them he will be hurt/hurt himself stones one quarrying

בָּם יִסְכֵּן יַעֲצִים בּוֹקֵעַ
by them he is endangered trees one splitting/chopping

הַבְּרִזָּל קֵתָה אִם- 10
the iron it is blunt if

קָלָלָהּ פָּנִים לֹא-וְהוּא
he sharpened face/edge not and it

חֲכָמָה הַכְּשִׁיר וַיִּתְרוֹן יַגְבֵּר וַחֲיִלִּים
wisdom to give success and advantage he will make strong and the strength

לַחֲשׁ	בְּלוֹא־	הַנַּחֲשׁ	יִשְׁךְ	אִם־	11
charming/incantation	when not	the snake	it bites	if	

הַלְשׁוֹן	לְבַעַל	יִתְרוֹן	וְאִין	
the tongue	to lord of	advantage/profit	and there is not	

חַן	חֲכָם	פִּי־	דְּבָרֵי	12
grace/favor	wise one	mouth of	words of	

תִּבְלַעְנוּ	כֶּסֶל	וּשְׂפָתוֹת	
she swallows him up	fool	and lips of	

סְכָלוֹת	פִּיהוּ	דְּבָרֵי־	תְּחִלַּת	13
folly	his mouth	words of	beginning of	

רְעָה	הוֹלָלוֹת	פִּיהוּ	וְאַחֲרֵיתָ	
evil	madness	his mouth	and end/result of	

דְּבָרִים	יִרְבֶּה	וְהַסְכֵּל	14
words	he makes many/multiplies	and the fool	

שִׁיְהִיָּהּ	מֵה־	הָאָדָם	יָדַע	לֹא־
which it will be	what?	the man	he knows	not

לוֹ	יִגִּיד	מִי	מֵאַחֲרָיו	יְהִיָּהּ	וְאֲשֶׁר
to him	he will tell	who?	after him	it will be	and which

תִּיַגְעֵנוּ	הַכְּסִילִים	עֵמַל	15
it makes him weary	the fools	toil/labor of	

עִיר	אֶל־	לֵלְכַת	יָדַע	לֹא־	אֲשֶׁר
city	unto	to walk	he knows	not	which

נֶעַר	שְׂמֹלְכֶךָ	אֶרֶץ	לְךָ	אֵי־	16
child	which your king	land	to you	woe	

יֹאכְלוּ	בַּבֶּקֶר	וְשָׂרֵיךָ	
they eat	in the morning	and your princes	

חֹרִים בֶּן- שְׁמֵלְכֶךָ אֶרֶץ 17 אֲשֶׁרֶיךָ
noble ones son of which your king land your blessednesses

בְּגִבּוֹרָה יֹאכְלוּ בְּעֵת וְשָׂרֶיךָ
in strength they eat in time and your princes

וְלֹא בִּשְׂתִי
and not in the drinking/drunkenness

הַמְּקָרָה יִמָּךְ 18 בְּעֵצְלָתִים
the beam/rafter it sinks/sags by extreme laziness

הַבַּיִת יִדְלֶף יָדַיִם וּבִשְׁפִלוֹת
the house it leaks hands and by hanging down [idle]

חַיִּים יִשְׂמַח לֶחֶם וַיַּיִן עֲשִׂים 19 לְשִׂחוֹק
living/life it rejoices/gladdens and wine bread making for laughter

הַכֹּל אֶת- יַעֲנֶה וְהַכֶּסֶף
the all/everything it answers and the silver/money

תִּקְלָל אֶל- מֶלֶךְ בְּמַדְעֶךָ 20 גַּם
you will curse not king in your knowledge/thought also

עֲשִׂיר תִּקְלָל אֶל- מִשְׁכְּבֶךָ וּבַחֲדָרַי
rich man you will curse not your bed and in room/chamber of

הַקּוֹל אֶת- יוֹלִיךְ הַשָּׁמַיִם עוֹף כִּי
the voice it will bring the heavens bird of because

דְּבַר יִגִּיד כַּנְּפַיִם וּבַעַל
word it will report wings and master/owner of